

**MIDDLESEX COUNTY FARM BUREAU, INC**  
**\$500 AGRICULTURAL SCHOLARSHIP**

**OBJECTIVE:** To present an annual award to a student who has been accepted at, and will attend a two-year school of agriculture or four-year college of agriculture or is currently enrolled in same.

- ELIGIBILITY:**
- 1) Individual must be a resident of Middlesex County OR be attending school in Middlesex County OR be a Middlesex County Farm Bureau family member.
  - 2) Individual must be accepted at, and will attend either a two-year school of agriculture or four-year college of agriculture, or be currently, attending same.
  - 3) Individual must attach documentation of acceptance by, and intent to enroll at same institution.
  - 4) Applicant must provide an official high school/college transcript at date of application or grade point average to date if presently enrolled in college.
  - 5) Three (3) letters of recommendation, not written by family members, must accompany application. One must be from a teacher, faculty advisor, guidance counselor or principal.
  - 6) Individual must submit application by May 1<sup>st</sup> (postmark) to:  
Middlesex County Farm Bureau, Inc.  
Scholarship Committee  
320 Jackson Hill Road  
Middlefield, CT 06455-1267
  - 7) Recipient will be selected on or before, June 15<sup>th</sup> by a Committee appointed by the county president. Check will be sent at the end of the fall semester.
  - 8) Student must maintain a grade point average of passing or better. Student must arrange with the school that an official transcript of grades be sent to us on a timely basis for the term of the scholarship. The Privacy Act prohibits either the school or Middlesex County Farm Bureau from arranging this directly.

**CRITERIA FOR SELECTION:**

Individual with highest total points will be awarded the scholarship. In the case of a tie, individual with the highest total in scholarship will be declared the recipient.

- 1) **Agricultural Experience – 50 points**  
Should include on farm work experiences, FFA/ 4-H experiences.
- 2) **Scholarship –30 points**  
Based on general average in high school (or college, if applicable)  
Rank in high school  
Academic level of courses
- 3) **Leadership – 20 points**  
Class or school organization offices held  
School activities: sports, other clubs  
Special honors, awards or prizes  
Farm or Civic Organization (church)

**MIDDLESEX COUNTY FARM BUREAU SCHOLARSHIP**

**1) Information Concerning Applicant**

- A. Name \_\_\_\_\_ Age \_\_\_\_\_  
B. Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_  
C. High School/College \_\_\_\_\_  
D. Parent or Guardian's Name \_\_\_\_\_  
E. Telephone Number \_\_\_\_\_

**2) Agricultural Experience –50 points**

- A. Describe in detail your agricultural experience, i.e., work on parent's farm for five years; own 3 Morgan horses and showed them extensively at fairs, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- B. What are your agricultural accomplishments? Enclose photographs, if possible, showing agricultural endeavors (photographs will be returned)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- C. What goals have you set for your operation? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

- D. What goals have you realized to date? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**3) Scholarship –30 points**

- A. Class Standing (Rank in School) \_\_\_\_\_ of \_\_\_\_\_  
B. Universities or Colleges where individual has been accepted \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

- C. University or College individual will attend (Attach letter of acceptance)

\_\_\_\_\_

- D. Attach original high school/college transcript indicating all courses while in high school, average of academic courses while in high school and average level of courses (advanced, college, general), and college transcript, if applicable.

**4) Leadership – 20 points**

A. List class or school organization offices you have held \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. List school activities in which you have been involved (i.e. sports, band)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Special honors, awards, prizes received (include dates) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. Other farm, civic, religious, etc. groups (include dates) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4) Attach statement of future plans (Be specific)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5) References (must supply 3 letters of reference)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent's Signature