MIDDLESEX COUNTY FARM BUREAU, INC \$250 AGRICULTURAL SCHOLARSHIP

OBJECTIVE: To present an annual award to a student who has been accepted at, and will attend a two-year school of agriculture or four-year college of agriculture or is currently enrolled in same.

ELIGIBILITY: 1) Individual must be a resident of Middlesex County OR be attending school in Middlesex County OR be a Middlesex County Farm Bureau family member.

- Individual must be accepted at, and will attend either a two-year school of agriculture or four-year college of agriculture, or be currently, attending same.
- 3) Individual must attach documentation of acceptance by, and intent to enroll at same institution.
- 4) Applicant must provide an official high school/college transcript at date of application or grade point average to date if presently enrolled in college.
- 5) Three (3) letters of recommendation, not written by family members, must accompany application. One must be from a teacher, faculty advisor, guidance counselor or principal.
- 6) Individual must submit application by May 1st (postmark) to:

Middlesex County Farm Bureau, Inc. Scholarship Committee 320 Jackson Hill Road Middlefield, CT 06455-1267

- 7) Recipient will be selected on or before, June 15th by a Committee appointed by the county president. Check will be sent at the end of the fall semester.
- 8) Student must maintain a grade point average of passing or better. Student must arrange with the school that an official transcript of grades be sent to us on a timely basis for the term of the scholarship. The Privacy Act prohibits either the school or Middlesex County Farm Bureau from arranging this directly.

CRITERIA FOR SELECTION:

Individual with highest total points will be awarded the scholarship. In the case of a tie, individual with the highest total in scholarship will be declared the recipient.

1) Agricultural Experience – 50 points

Should include on farm work experiences, FFA/4-H experiences.

2) Scholarship –30 points

Based on general average in high school (or college, if applicable) Rank in high school Academic level of courses

3) Leadership – 20 points

Class or school organization offices held School activities: sports, other clubs Special honors, awards or prizes Farm or Civic Organization (church)

MIDDLESEX COUNTY FARM BUREAU SCHOLARSHIP

| 1) | Infor | Information Concerning Applicant | | | | |
|----|------------------------|--|--------------------|----------------------|--|--|
| | | ~ <u></u> | | Age | | |
| | B. Ac | ameddress | Town | Zip | | |
| | C. Hi | igh School/College | | | | |
| | D. Pa | arent or Guardian's Name | | | | |
| | E. Te | elephone Number | | | | |
| 2) | Agric | cultural Experience –50 points | | | | |
| | | A. Describe in detail your agricultural experience, i.e., work on parent's farm for five years; own 3 Morgan horses and showed them extensively at fairs, etc. | | | | |
| | | | | | | |
| | | That are your agricultural accomplishme nowing agricultural endeavors (photogr | | | | |
| | C. W | hat goals have you set for your operation | on? | | | |
| | D. W. | hat goals have you realized to date? | | | | |
| 3) | Scholarship –30 points | | | | | |
| | | lass Standing (Rank in School)niversities or Colleges where individual | | | | |
| | C. Ur | niversity or College individual will atte | end (Attach letter | of acceptance) | | |
| | scl | ttach original high school/college transcehool, average of academic courses while ourses (advanced, college, general), and | le in high school | and average level of | | |

| Leadership – 20 points | | | |
|---|-----------------------|--|--|
| A. List class or school organization of | ffices you have held | | |
| B. List school activities in which you have been involved (i.e. sports, band) C. Special honors, awards, prizes received (include dates) | | | |
| | | | D. Other farm, civic, religious, etc. groups (include dates) |
| Attach statement of future plans (Be specific) References (must supply 3 letters of reference) | | | |
| | | | |
| | Applicant's Signature | | |
| | Parent's Signature | | |